

[illegible]

|  |                   |                             |
|--|-------------------|-----------------------------|
| PHOTO NO. 222025   | LOT NO. 3523      | MAP REFERENCE               |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200650017-0 |                   |                             |
| COUNTRY POLAND   | PROVINCE WARSZAWA | COORDINATES 52 14 N 20 15 E |
| AREA NO. 255M  | SUBJ. AGC         | SUBJ.                       |
| 8  | 0                 | C                           |
| H  | A                 | C                           |
| Z  | E                 | W                           |
| 10   | N                 | R                           |
| E  | P                 | L                           |
| A  | N                 | T                           |
| 15   | T                 | E                           |
| 20   | X                 | T                           |
| 25   | I                 | L                           |
| 30   |                   |                             |
| 35   |                   |                             |
| 40   |                   |                             |

at 509-918, N-14, AMS M651, Northeast of town

|  |      |       |       |              |    |
|--|------|-------|-------|--------------|----|
| DATE OF PHOTO  | TYPE | QUAL. | CLASS | NO. OF CARDS | 50 |
| JUNE 56  | 4    | 2     | 2     | 1            |    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200650017-0 |      |       |       |              |    |

25X1C

REVISIONS

|   |   |                |   |                           |   |       |   |              |    |    |   |  |  |   |   |   |   |   |    |
|---|---|----------------|---|---------------------------|---|-------|---|--------------|----|----|---|--|--|---|---|---|---|---|----|
| PHOTO NO. 233836  |   | LOT NO. - 3523 |   | MAP REFERENCE             |   |       |   |              |    |    |   |  |  |   |   |   |   |   |    |
| COUNTRY <b>Poland</b> <span style="float: right;">Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0</span>   |   |                |   |                           |   |       |   |              |    |    |   |  |  |   |   |   |   |   |    |
| AREA NO. 6255M  |   | SUBJ. AGC      |   | SUBJ. WARASZAWA           |   |       |   |              |    |    |   |  |  |   |   |   |   |   |    |
|   |   |                |   | COORDINATES 52 14N 20 15E |   |       |   |              |    |    |   |  |  |   |   |   |   |   |    |
| 8   | 0 | C              | H | A                         | C | Z     | E | W            | 10 | N  | R |  |  | T | E | X | T | 1 | 20 |
| E   |   | P              | L | A                         | N | T     |   |              | 10 |    |   |  |  |   |   |   |   |   | 40 |
|   |   |                |   |                           |   |       |   |              | 50 |    |   |  |  |   |   |   |   |   |    |
| northeast of town<br>at 509-918, N-14, AMS M651.  |   |                |   |                           |   |       |   |              |    |    |   |  |  |   |   |   |   |   |    |
| <div style="text-align: right;">25X1C</div>   |   |                |   |                           |   |       |   |              |    |    |   |  |  |   |   |   |   |   |    |
| DATE OF PHOTO   |   | TYPE           |   | QUAL.                     |   | CLASS |   | NO. OF CARDS |    | SC |   |  |  |   |   |   |   |   |    |
| JUNE 56   |   | 4              |   | 2                         |   | 2     |   | 1            |    |    |   |  |  |   |   |   |   |   |    |
| CLASSIFICATION <b>S</b> <span style="float: right;">Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0</span> |   |                |   |                           |   |       |   |              |    |    |   |  |  |   |   |   |   |   |    |

[illegible]

|  |                     |                                       |
|--|---------------------|---------------------------------------|
| PHOTO NO.<br>233838  | LOT NO.<br>J - 3523 | MAP REFERENCE<br>65867A000200550017-0 |
| COUNTRY<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0        |                     |                                       |
| AREA NO.<br>6255M  | SUBJ.<br>AGC        | COORDINATES<br>52 14 N<br>20 15 E     |
| SUBJ.<br>WARSAWA   |                     | SUBJ.                                 |
| 8  | O                   | C                                     |
| H  | A                   | C                                     |
| Z  | E                   | W                                     |
| 10   | N                   | R                                     |
| 10   | T                   | E                                     |
| 10   | X                   | T                                     |
| 10   | I                   | L                                     |
| 40   |                     |                                       |
| At 509-918, N-14, AMS M651.  |                     |                                       |
| 25X1C  |                     |                                       |
| DATE OF PHOTO<br>JUNE 56   | TYPE<br>4           | QUAL.<br>2                            |
| CLASS<br>2   | NO. OF CARDS<br>1   |                                       |
| CLASSIFICATION<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |                     |                                       |

|  |        |         |        |  |     |       |
|--|--------|---------|--------|--|-----|-------|
| PHOTO NO.                              | 233020 | LOT NO. | - 3523 | MAP REFERENCE  |     | NLS   |
| COUNTRY                                | POLAND |         |        | WARSAW   |     |       |
| AREA NO.                               | 7255M  | SUBJ.   | AE9    | SUBJ.  | AF6 | SUBJ. |
| COORDINATES                            |        |         |        | 52 12N<br>20 55E   |     |       |
| W                                      | L      | O       | C      | H  | Y   |       |
| R                                      | P      | L       | A      | N  | T   |       |
| -                                      | P      | A       | R      | T  | P   | A     |
| PANORAMA - see CIA                     |        |         |        | thru   |     |       |
| Looking <del>southwest</del> Southwest |        |         |        |  |     |       |
| 25X1C                                  |        |         |        |  |     |       |
| DATE OF PHOTO                          | TYPE   | QUAL.   | CLASS  | NO. OF CARDS   | EC  |       |
| JUNE 56                                | 4      | 2       | 2      | 2  |     |       |
| CLASSIFICATION                         |        |         |        | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |     |       |
| S                                      |        |         |        | Waw  |     |       |

|                    |   |  |   |         |   |          |   |               |   |   |   |   |  |   |   |   |   |   |   |
|--------------------|---|--|---|---------|---|----------|---|---------------|---|---|---|---|--|---|---|---|---|---|---|
| PHOTO NO.          |   | 233840   |   | LOT NO. |   | J - 3523 |   | MAP REFERENCE |   | A/65  |   |   |  |   |   |   |   |   |   |
| COUNTRY            |   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |   |         |   |          |   |               |   |   |   |   |  |   |   |   |   |   |   |
| AREA NO.           |   | 1255M  |   | SUBJ.   |   | AE9      |   | SUBJ.         |   | WARSAN                                      |   |   |  |   |   |   |   |   |   |
| COORDINATES        |   | 52 12 N  |   |         |   |          |   |               |   |   |   |   |  |   |   |   |   |   |   |
|                    |   | 20 55 E  |   |         |   |          |   |               |   |   |   |   |  |   |   |   |   |   |   |
| W                  | L | O  | C | H       | Y |          |   | U             | R | S   | U | S |  | T | R | A | C | T | O |
| R                  |   | P  | L | A       | N | T        |   |               | P | A   | R | T |  | 2 |   | O | F |   | 4 |
| -                  | P | A  | R | T       |   | P        | A | N             |   |   |   |   |  |   |   |   |   |   |   |
| PANORAMA - see CIA |   |  |   |         |   |          |   |               |   | Looking <del>southwest</del> southwest thru |   |   |  |   |   |   |   |   |   |
|                    |   |  |   |         |   |          |   |               |   |   |   |   |  |   |   |   |   |   |   |
|                    |   |  |   |         |   |          |   |               |   |   |   |   |  |   |   |   |   |   |   |
|                    |   |  |   |         |   |          |   |               |   |   |   |   |  |   |   |   |   |   |   |
|                    |   |  |   |         |   |          |   |               |   |   |   |   |  |   |   |   |   |   |   |
|                    |   |  |   |         |   |          |   |               |   |   |   |   |  |   |   |   |   |   |   |
| DATE OF PHOTO      |   | TYPE   |   | QUAL.   |   | CLASS    |   | NO. OF CARDS  |   | 25X1C                                       |   |   |  |   |   |   |   |   |   |
| JUNE 56            |   | 4  |   | 2       |   | 2        |   | 2             |   | [REDACTED]                                  |   |   |  |   |   |   |   |   |   |
| CLASSIFICATION     |   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |   |         |   |          |   |               |   |   |   |   |  |   |   |   |   |   |   |
|                    |   | Wan  |   |         |   |          |   |               |   |   |   |   |  |   |   |   |   |   |   |

|   |   |                |       |                     |              |
|---|---|----------------|-------|---------------------|--------------|
| PHOTO NO. 233841  |   | LOT NO. - 3523 |       | MAP REFERENCE NIS   |              |
| COUNTRY BOLENE  |   | SUBJ. NARSAN   |       | COORDINATES 52 12 N |              |
| AREA NO. 7255M  |   | SUBJ. AE9      |       | SUBJ. AF6           |              |
| SUBJ. AE9   |   | SUBJ. AF6      |       | SUBJ.               |              |
| 7255M   |   | AE9            |       | AF6                 |              |
| W   | L | O              | C     | H                   | Y            |
| R   | P | L              | A     | N                   | T            |
| -   | P | A              | R     | T                   | P            |
| PANDAMA - see CIA   |   |                |       |                     |              |
| Looking southwest   |   |                |       |                     |              |
| thru  |   |                |       |                     |              |
| 25X1C   |   |                |       |                     |              |
| DATE OF PHOTO   |   | TYPE           | QUAL. | CLASS               | NO. OF CARDS |
| JUNE 56   |   | 4              | 2     | 2                   | 2            |
| CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |   |                |       |                     |              |
| S W and   |   |                |       |                     |              |





PHOTO NO. 233012 LOT NO. - 3523 MAP REFERENCE  
 COUNTRY POLAND PROVINCE POZNAN

AREA NO. 3255M SUBJ. A4Q SUBJ. SUBJ.

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| P | O | W | E | R |   | L | I | N | E |   | F | R | O | M |   | T | H | E | R |
| M | A | L |   | P | L | T |   | B | E | T |   | K | O | N | I | N |   |   |   |
| P | A | T | N | O | W |   |   |   |   |   |   |   |   |   |   |   |   |   |   |

~~Location of~~ ~~Viewed~~ at 980-880 P-14, AMS M651.  
 Located

25X1C

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SC |
|---------------|------|-------|-------|--------------|----|
| JUNE 56       | 4    | 2     | 2     | 1            |    |

CLASSIFICATION 5 Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0

PREVIOUS  
 TIONS.

[illegible]

|           |        |         |        |               |        |
|-----------|--------|---------|--------|---------------|--------|
| PHOTO NO. | 233845 | LOT NO. | 3523   | MAP REFERENCE | G-F    |
| COUNTRY   | POLAND |         | POZNAN |               | 52 15N |
| AREA NO.  | 3255M  | SUBJ.   | A29    | SUBJ.         | 8 17E  |

|   |   |   |    |    |   |   |   |    |   |   |   |   |    |    |   |   |   |   |    |
|---|---|---|----|----|---|---|---|----|---|---|---|---|----|----|---|---|---|---|----|
| N | I | E | 8  | 5  | L | 4 | 2 | 10 | B | R | O | W | N  | 15 | C | O | A | 2 | 20 |
| 8 | T | R | 1  | 25 | P |   | M | 1  | N | I | N | G | 15 | E  | Q | U | I | P | M  |
| E | N | T | 45 |    |   |   |   | 50 |   |   |   |   |    |    |   |   |   |   |    |

|   |      |       |       |              |       |
|---|------|-------|-------|--------------|-------|
| DATE OF PHOTO   | TYPE | QUAL. | CLASS | NO. OF CARDS | SQUAD |
| JUNE 56   | 4    | 2     | 2     | 1            |       |
| CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |      |       |       |              |       |
| S WAW   |      |       |       |              |       |

25X1C

PREVIOUS  
EDITION

|   |   |                       |   |               |      |
|---|---|-----------------------|---|---------------|------|
| PHOTO NO. 233046  |   | LOT NO. - 3523        |   | MAP REFERENCE |      |
| COUNTRY POLAND  |   | PROVINCE POZAN POZNAN |   | COORDINATES   |      |
| AREA NO. 3255M  |   | SUBJ. AL7             |   | SUBJ. A41     |      |
| C   | A | N                     | A | L             |      |
| T   | H | E                     | R | M             | A    |
| O   | F | "2                    | - | P             | A    |
| between Konin and Patnow. Looking North. PANORAMA - see CIA |   |                       |   |               | 20   |
|   |   |                       |   |               | 40   |
|   |   |                       |   |               | 60   |
|   |   |                       |   |               | 80   |
|   |   |                       |   |               | 100  |
|   |   |                       |   |               | 120  |
|   |   |                       |   |               | 140  |
|   |   |                       |   |               | 160  |
|   |   |                       |   |               | 180  |
|   |   |                       |   |               | 200  |
|   |   |                       |   |               | 220  |
|   |   |                       |   |               | 240  |
|   |   |                       |   |               | 260  |
|   |   |                       |   |               | 280  |
|   |   |                       |   |               | 300  |
|   |   |                       |   |               | 320  |
|   |   |                       |   |               | 340  |
|   |   |                       |   |               | 360  |
|   |   |                       |   |               | 380  |
|   |   |                       |   |               | 400  |
|   |   |                       |   |               | 420  |
|   |   |                       |   |               | 440  |
|   |   |                       |   |               | 460  |
|   |   |                       |   |               | 480  |
|   |   |                       |   |               | 500  |
|   |   |                       |   |               | 520  |
|   |   |                       |   |               | 540  |
|   |   |                       |   |               | 560  |
|   |   |                       |   |               | 580  |
|   |   |                       |   |               | 600  |
|   |   |                       |   |               | 620  |
|   |   |                       |   |               | 640  |
|   |   |                       |   |               | 660  |
|   |   |                       |   |               | 680  |
|   |   |                       |   |               | 700  |
|   |   |                       |   |               | 720  |
|   |   |                       |   |               | 740  |
|   |   |                       |   |               | 760  |
|   |   |                       |   |               | 780  |
|   |   |                       |   |               | 800  |
|   |   |                       |   |               | 820  |
|   |   |                       |   |               | 840  |
|   |   |                       |   |               | 860  |
|   |   |                       |   |               | 880  |
|   |   |                       |   |               | 900  |
|   |   |                       |   |               | 920  |
|   |   |                       |   |               | 940  |
|   |   |                       |   |               | 960  |
|   |   |                       |   |               | 980  |
|   |   |                       |   |               | 1000 |
|   |   |                       |   |               | 1020 |
|   |   |                       |   |               | 1040 |
|   |   |                       |   |               | 1060 |
|   |   |                       |   |               | 1080 |
|   |   |                       |   |               | 1100 |
|   |   |                       |   |               | 1120 |
|   |   |                       |   |               | 1140 |
|   |   |                       |   |               | 1160 |
|   |   |                       |   |               | 1180 |
|   |   |                       |   |               | 1200 |
|   |   |                       |   |               | 1220 |
|   |   |                       |   |               | 1240 |
|   |   |                       |   |               | 1260 |
|   |   |                       |   |               | 1280 |
|   |   |                       |   |               | 1300 |
|   |   |                       |   |               | 1320 |
|   |   |                       |   |               | 1340 |
|   |   |                       |   |               | 1360 |
|   |   |                       |   |               | 1380 |
|   |   |                       |   |               | 1400 |
|   |   |                       |   |               | 1420 |
|   |   |                       |   |               | 1440 |
|   |   |                       |   |               | 1460 |
|   |   |                       |   |               | 1480 |
|   |   |                       |   |               | 1500 |
|   |   |                       |   |               | 1520 |
|   |   |                       |   |               | 1540 |
|   |   |                       |   |               | 1560 |
|   |   |                       |   |               | 1580 |
|   |   |                       |   |               | 1600 |
|   |   |                       |   |               | 1620 |
|   |   |                       |   |               | 1640 |
|   |   |                       |   |               | 1660 |
|   |   |                       |   |               | 1680 |
|   |   |                       |   |               | 1700 |
|   |   |                       |   |               | 1720 |
|   |   |                       |   |               | 1740 |
|   |   |                       |   |               | 1760 |
|   |   |                       |   |               | 1780 |
|   |   |                       |   |               | 1800 |
|   |   |                       |   |               | 1820 |
|   |   |                       |   |               | 1840 |
|   |   |                       |   |               | 1860 |
|   |   |                       |   |               | 1880 |
|   |   |                       |   |               | 1900 |
|   |   |                       |   |               | 1920 |
|   |   |                       |   |               | 1940 |
|   |   |                       |   |               | 1960 |
|   |   |                       |   |               | 1980 |
|   |   |                       |   |               | 2000 |
|   |   |                       |   |               | 2020 |
|   |   |                       |   |               | 2040 |
|   |   |                       |   |               | 2060 |
|   |   |                       |   |               | 2080 |
|   |   |                       |   |               | 2100 |
|   |   |                       |   |               | 2120 |
|   |   |                       |   |               | 2140 |
|   |   |                       |   |               | 2160 |
|   |   |                       |   |               | 2180 |
|   |   |                       |   |               | 2200 |
|   |   |                       |   |               | 2220 |
|   |   |                       |   |               | 2240 |
|   |   |                       |   |               | 2260 |
|   |   |                       |   |               | 2280 |
|   |   |                       |   |               | 2300 |
|   |   |                       |   |               | 2320 |
|   |   |                       |   |               | 2340 |
|   |   |                       |   |               | 2360 |
|   |   |                       |   |               | 2380 |
|   |   |                       |   |               | 2400 |
|   |   |                       |   |               | 2420 |
|   |   |                       |   |               | 2440 |
|   |   |                       |   |               | 2460 |
|   |   |                       |   |               | 2480 |
|   |   |                       |   |               | 2500 |
|   |   |                       |   |               | 2520 |
|   |   |                       |   |               | 2540 |
|   |   |                       |   |               | 2560 |
|   |   |                       |   |               | 2580 |
|   |   |                       |   |               | 2600 |
|   |   |                       |   |               | 2620 |
|   |   |                       |   |               | 2640 |
|   |   |                       |   |               | 2660 |
|   |   |                       |   |               | 2680 |
|   |   |                       |   |               | 2700 |
|   |   |                       |   |               | 2720 |
|   |   |                       |   |               | 2740 |
|   |   |                       |   |               | 2760 |
|   |   |                       |   |               | 2780 |
|   |   |                       |   |               | 2800 |
|   |   |                       |   |               | 2820 |
|   |   |                       |   |               | 2840 |
|   |   |                       |   |               | 2860 |
|   |   |                       |   |               | 2880 |
|   |   |                       |   |               | 2900 |
|   |   |                       |   |               | 2920 |
|   |   |                       |   |               | 2940 |
|   |   |                       |   |               | 2960 |
|   |   |                       |   |               | 2980 |
|   |   |                       |   |               | 3000 |
|   |   |                       |   |               | 3020 |
|   |   |                       |   |               | 3040 |
|   |   |                       |   |               | 3060 |
|   |   |                       |   |               | 3080 |
|   |   |                       |   |               | 3100 |
|   |   |                       |   |               | 3120 |
|   |   |                       |   |               | 3140 |
|   |   |                       |   |               | 3160 |
|   |   |                       |   |               | 3180 |
|   |   |                       |   |               | 3200 |
|   |   |                       |   |               | 3220 |
|   |   |                       |   |               | 3240 |
|   |   |                       |   |               | 3260 |
|   |   |                       |   |               | 3280 |
|   |   |                       |   |               | 3300 |
|   |   |                       |   |               | 3320 |
|   |   |                       |   |               | 3340 |
|   |   |                       |   |               | 3360 |
|   |   |                       |   |               | 3380 |
|   |   |                       |   |               | 3400 |
|   |   |                       |   |               | 3420 |
|   |   |                       |   |               | 3440 |
|   |   |                       |   |               | 3460 |
|   |   |                       |   |               | 3480 |
|   |   |                       |   |               | 3500 |
|   |   |                       |   |               | 3520 |
|   |   |                       |   |               | 3540 |
|   |   |                       |   |               | 3560 |
|   |   |                       |   |               | 3580 |
|   |   |                       |   |               | 3600 |
|   |   |                       |   |               | 3620 |
|   |   |                       |   |               | 3640 |
|   |   |                       |   |               | 3660 |
|   |   |                       |   |               | 3680 |
|   |   |                       |   |               | 3700 |
|   |   |                       |   |               | 3720 |
|   |   |                       |   |               | 3740 |
|   |   |                       |   |               | 3760 |
|   |   |                       |   |               | 3780 |
|   |   |                       |   |               | 3800 |
|   |   |                       |   |               | 3820 |
|   |   |                       |   |               | 3840 |
|   |   |                       |   |               | 3860 |
|   |   |                       |   |               | 3880 |
|   |   |                       |   |               | 3900 |
|   |   |                       |   |               | 3920 |
|   |   |                       |   |               | 3940 |
|   |   |                       |   |               | 3960 |
|   |   |                       |   |               | 3980 |
|   |   |                       |   |               | 4000 |
|   |   |                       |   |               | 4020 |
|   |   |                       |   |               | 4040 |
|   |   |                       |   |               | 4060 |
|   |   |                       |   |               | 4080 |
|   |   |                       |   |               | 4100 |
|   |   |                       |   |               | 4120 |
|   |   |                       |   |               | 4140 |
|   |   |                       |   |               | 4160 |
|   |   |                       |   |               | 4180 |
|   |   |                       |   |               | 4200 |
|   |   |                       |   |               | 4220 |
|   |   |                       |   |               | 4240 |
|   |   |                       |   |               | 4260 |
|   |   |                       |   |               | 4280 |
|   |   |                       |   |               | 4300 |
|   |   |                       |   |               | 4320 |
|   |   |                       |   |               | 4340 |
|   |   |                       |   |               | 4360 |
|   |   |                       |   |               | 4380 |
|   |   |                       |   |               | 4400 |
|   |   |                       |   |               | 4420 |
|   |   |                       |   |               | 4440 |
|   |   |                       |   |               | 4460 |
|   |   |                       |   |               | 4480 |
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PHOTO NO. 233847 LOT NO. - 3523 MAP REFERENCE  
 COUNTRY POLAND PROVINCE POZNAN COORDINATES

AREA NO. 3255M SUBJ. AL7 SUBJ. A41 SUBJ.

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CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0

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PHOTO NO. 223870 LOT NO. J-3523 MAP REFERENCE  
 COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0  
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| PHOTO NO.  | 2230511  | LOT NO.  | 3 - 3523 | MAP REFERENCE |             |   |   |                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |                |  |  |  |  |  |  |  |
| COUNTRY  | POLAND   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |          |               | COORDINATES |   |   |                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |                |  |  |  |  |  |  |  |
| AREA NO.   | 3255M  | SUBJ.  | A4F      | SUBJ.         | POZNAN      |   |   |                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |                |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>T</td><td>H</td><td>E</td><td>R</td><td>M</td><td>A</td><td>L</td><td>P</td><td>O</td><td>W</td><td>E</td><td>R</td><td>P</td><td>L</td><td>T</td><td>U</td><td>C</td> </tr> <tr> <td>B</td><td>E</td><td>T</td><td>K</td><td>O</td><td>N</td><td>I</td><td>N</td><td>&amp;</td><td>P</td><td>A</td><td>T</td><td>N</td><td>O</td><td>W</td><td></td><td></td> </tr> <tr> <td>3</td><td>O</td><td>F</td><td>5</td><td>-</td><td>P</td><td>T</td><td>8</td><td colspan="8">Looking south.</td> </tr> </table> |  |  |          |               |             | T | H | E              | R | M | A | L | P | O | W | E | R | P | L | T | U | C | B | E | T | K | O | N | I | N | & | P | A | T | N | O | W |  |  | 3 | O | F | 5 | - | P | T | 8 | Looking south. |  |  |  |  |  |  |  |
| T  | H  | E  | R        | M             | A           | L | P | O              | W | E | R | P | L | T | U | C |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |                |  |  |  |  |  |  |  |
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| between PANORAMA - see CIA thru  |  |  |          |               |             |   |   |                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |                |  |  |  |  |  |  |  |
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| DATE OF PHOTO  | TYPE   | QUAL.  | CLASS    | NO. OF CARDS  | SC          |   |   |                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |                |  |  |  |  |  |  |  |
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| CLASSIFICATION   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |  |          |               |             |   |   |                |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |                |  |  |  |  |  |  |  |
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| PHOTO NO. 233851   |      | LOT NO. - 3523  |       | MAP REFERENCE |    |
| COUNTRY POLAND   |      | PROVINCE POZNAN |       | COORDINATES   |    |
| AREA NO. 3255M   |      | SUBJ. A4F       |       | SUBJ.         |    |
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| PHOTO NO.<br>923850  |   | LOT NO.<br>- 3523   |   | MAP REFERENCE      |   |       |   |              |   |              |   |              |   |              |   |              |  |
| COUNTRY<br>POLAND  |   | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A00020055001X0 |   | PROVINCE<br>POZNAN |   |       |   |              |   |              |   |              |   |              |   |              |  |
| AREA NO.<br>32.55M   |   | SUBJ.<br>A4F  |   | COORDINATES        |   |       |   |              |   |              |   |              |   |              |   |              |  |
| SUBJ.<br>A4F   |   | SUBJ.   |   | SUBJ.              |   |       |   |              |   |              |   |              |   |              |   |              |  |
| I  | H | E   | R | M                  | A | L     | P | O            | W | E            | R | P            | L | T            | U | C            |  |
| B  | E | T   | K | O                  | N | I     | N | &            | P | A            | T | N            | O | W            |   |              |  |
| 5  | O | F   | 5 | -                  | P | T     |   |              |   |              |   |              |   |              |   |              |  |
| PANORAMA - see CIA   |   |   |   |                    |   |       |   |              |   |              |   |              |   |              |   |              |  |
| Looking south.   |   |   |   |                    |   |       |   |              |   |              |   |              |   |              |   |              |  |
| between  |   |   |   |                    |   |       |   |              |   |              |   |              |   |              |   |              |  |
| 25X1C  |   |   |   |                    |   |       |   |              |   |              |   |              |   |              |   |              |  |
| DATE OF PHOTO  |   | TYPE  |   | QUAL.              |   | CLASS |   | NO. OF CARDS |   | NO. OF CARDS |   | NO. OF CARDS |   | NO. OF CARDS |   | NO. OF CARDS |  |
| JUNE 56  |   | 4   |   | 2                  |   | 2     |   | 1            |   |              |   |              |   |              |   |              |  |
| CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A00020055001X0 |   |   |   |                    |   |       |   |              |   |              |   |              |   |              |   |              |  |
| 5  |   |   |   |                    |   |       |   |              |   |              |   |              |   |              |   |              |  |
| wan  |   |   |   |                    |   |       |   |              |   |              |   |              |   |              |   |              |  |

|                     |  |               |
|---------------------|--|---------------|
| PHOTO NO.<br>229052 | LOT NO.<br>- 3523  | MAP REFERENCE |
| COUNTRY<br>POLAND   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |               |
| AREA NO.<br>3255M   | SUBJ.<br>A4F   | COORDINATES   |
|                     | SUBJ.<br>POZNAN  |               |

|   |   |   |               |   |   |   |   |                 |                 |   |   |                |                 |   |   |   |   |               |                 |
|---|---|---|---------------|---|---|---|---|-----------------|-----------------|---|---|----------------|-----------------|---|---|---|---|---------------|-----------------|
| T | H | E | R             | M | A | L |   | P               | <sup>10</sup> O | W | E | R              |                 | P | L | T |   | W             | <sup>20</sup> C |
| B | E | T | <sup>25</sup> | K | O | N | I | <sup>30</sup> N |                 | & |   | P              | <sup>35</sup> A | T | N | O | W | <sup>40</sup> |                 |
| ① |   | O | F             |   | 4 | - | P | T               | <sup>50</sup>   | 8 |   | PANORAMA - see |                 |   |   |   |   |               |                 |

between CIA ————— thru —————  
 Looking North.

|  |      |       |      |              |      |
|--|------|-------|------|--------------|------|
| DATE OF PHOTO  | TYPE | QUAL. | CLAS | NO. OF CARDS | SOUR |
| JUNE 56  | 4    | 2     | 2    |              |      |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |      |       |      |              |      |
| 5 WAW  |      |       |      |              |      |

25X1C



|   |   |                   |       |               |              |
|---|---|-------------------|-------|---------------|--------------|
| PHOTO NO.<br>222051   |   | LOT NO.<br>- 3523 |       | MAP REFERENCE |              |
| COUNTRY<br>POLAND   |   | SUBJ.<br>POZNAN   |       | COORDINATES   |              |
| AREA NO.<br>3255M   |   | SUBJ.<br>A4F      |       | SUBJ.         |              |
| I   | H | E                 | R     | M             | A            |
| L   |   | P                 | O     | W             | E            |
| R   |   | P                 | L     | T             |              |
| U   | C |                   |       |               |              |
| B   | E | T                 |       | K             | O            |
| N   |   | I                 | N     |               |              |
| 2   |   | O                 | F     |               |              |
| 4   | - | P                 | T     | 8             |              |
| PANDRAMA - see  |   |                   |       |               |              |
| CIA - thru -  |   |                   |       |               |              |
| between   |   |                   |       |               |              |
| Looking North.  |   |                   |       |               |              |
| 25X1C   |   |                   |       |               |              |
| DATE OF PHOTO   |   | TYPE              | QUAL. | CLASS         | NO. OF CARDS |
| JUNE 56   |   | 4                 | 2     | 2             | 50           |
| CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |   |                   |       |               |              |
| S WAW   |   |                   |       |               |              |

|  |  |         |          |               |       |
|--|--|---------|----------|---------------|-------|
| PHOTO NO.  | 232055   | LOT NO. | J - 3523 | MAP REFERENCE |       |
| COUNTRY  | POLAND   |         |          |               |       |
| AREA NO.   | 3255M  | SUBJ.   | A4F      | SUBJ.         |       |
| <div style="display: flex; justify-content: space-between;"> <div> <p>HERMAL</p> <p>BET</p> <p>3 OF</p> </div> <div> <p>KONIN</p> <p>4 - PT</p> </div> <div> <p>PLT</p> <p>PATNOW</p> </div> <div> <p>20</p> <p>40</p> </div> </div> |  |         |          |               |       |
| <p>Between CIA ————— thru —————</p> <p>Looking North.</p>  |  |         |          |               |       |
| 25X1C  |  |         |          |               |       |
| DATE OF PHOTO  | TYPE   | QUAL.   | CLASS    | NO. OF CARDS  | SQUAD |
| JUNE 56  | 4  | 2       | 2        | 1             |       |
| CLASSIFICATION   | <p>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0</p> <p>5</p> |         |          |               |       |

|   |  |         |          |               |        |
|---|--|---------|----------|---------------|--------|
| PHOTO NO.   | 233856   | LOT NO. | J - 3523 | MAP REFERENCE |        |
| COUNTRY   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |         |          |               |        |
| AREA NO.  | 3255M  | SUBJ.   | A4F      | SUBJ.         | PDZNAN |
| COORDINATES   |  |         |          |               |        |
| T   | H  | E       | R        | M             | A      |
| L   | P  | O       | W        | E             | R      |
| P   | L  | T       | U        | C             |        |
| B   | E  | T       | K        | O             | N      |
| I   | N  |         |          |               |        |
| 4   | O  | F       | 4        | -             | P      |
| T   | 8  |         |          |               |        |
| PANORAMA - see CIA  |  |         |          |               |        |
| Looking North   |  |         |          |               |        |
| DATE OF PHOTO   | TYPE   | QUAL.   | CLASS.   | NO. OF CARDS  | SC     |
| JUNE 56   | 4  | 2       | 2        | 1             |        |
| CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |  |         |          |               |        |
| Wan   |  |         |          |               |        |

25X1C

PREVIOUS EDITIONS.

|           |        |          |        |               |  |
|-----------|--------|----------|--------|---------------|--|
| PHOTO NO. | 222057 | LOT NO.  | - 3523 | MAP REFERENCE |  |
| COUNTRY   | POLAND | PROVINCE | POZNAN | COORDINATES   |  |
| AREA NO.  | 3255M  | SUBJ.    | A4F    | SUBJ.         |  |

THERMAL POWER PLANT  
 BETWEEN KONIN AND  
 AT NOW

Looking North.

25X1C

| DATE OF PHOTO  | TYPE | QUAL. | CLASS | NO. OF CARDS | SC |
|----------------|------|-------|-------|--------------|----|
| JUNE 56        | 4    | 2     | 2     | 1            |    |
| CLASSIFICATION | S    |       | was   |              |    |

PREVIOUS  
EDITIONS.



|   |  |          |        |               |                    |
|---|--|----------|--------|---------------|--------------------|
| PHOTO NO.   | 222050   | LOT NO.  | 3523   | MAP REFERENCE |                    |
| COUNTRY   | POLAND   | PROVINCE | POZNAN | COORDINATES   | 52 15 N<br>18 17 E |
| AREA NO.  | 3255M  | SUBJ.    | A27    | SUBJ.         |                    |
| N   | 1  | E        | 8      | 2             | 0                  |
| O   | C  | O        | M      | O             | T                  |
| F   | 2  | -        | P      | A             | R                  |
| T P A N for hauling brown                         |  |          |        |               |                    |
| coal. Located east of north-south road. PANORAMA- |  |          |        |               |                    |
| see CIA -   |  |          |        |               |                    |
| 25X1C   |  |          |        |               |                    |
| DATE OF PHOTO                                     | TYPE   | QUAL.    | CLASS  | NO. OF CARDS  | 50                 |
| JUNE 56   | 4  | 2        | 2      | 1             |                    |
| CLASSIFICATION                                    | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |          |        |               |                    |

|                     |  |                                   |
|---------------------|--|-----------------------------------|
| PHOTO NO.<br>233850 | LOT NO.<br>- 3523  | MAP REFERENCE<br>C F 514          |
| COUNTRY<br>POLAND   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |                                   |
| AREA NO.<br>3255M   | SUBJ.<br>A27   | COORDINATES<br>52 15 N<br>18 17 E |

|   |   |   |   |   |   |   |   |    |   |   |                   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|----|---|---|-------------------|---|---|---|---|---|----|
| N | I | E | S | L | N | S | Z | 10 | E | L | E                 | C | T | R | I | C | 29 |
| O | C | O | M | O | T | I | V | E  | 8 |   | P                 | A | R | T |   | 2 | 0  |
| F | 2 | - | P | A | R | T |   | P  | A | N | For hauling brown |   |   |   |   |   |    |

coal. Located east of north-south road. PANORAMA  
see CIA \_\_\_\_\_

25X1C

|  |           |            |            |                   |
|--|-----------|------------|------------|-------------------|
| DATE OF PHOTO<br>JUNE 56   | TYPE<br>4 | QUAL.<br>2 | CLASS<br>2 | NO. OF CARDS<br>1 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |           |            |            |                   |
| S wan  |           |            |            |                   |

PREVIOUS  
EDITIONS.

|   |   |                   |   |                      |   |
|---|---|-------------------|---|----------------------|---|
| PHOTO NO.<br>0298611  |   | LOT NO.<br>- 3523 |   | MAP REFERENCE<br>6-7 |   |
| COUNTRY<br>POLAND<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |   |                   |   |                      |   |
| AREA NO.<br>32 55 M   |   | SUBJ.<br>AES      |   | SUBJ.<br>POZNAN      |   |
| COORDINATES<br>52 19 N<br>17 35 E   |   |                   |   |                      |   |
| W   | R | Z                 | E | N                    | I |
| S   | P | E                 | A | K                    | E |
| O   | F | 3                 | P | T                    | P |
| PAN<br>PANORAMA - see<br>CIA and  |   |                   |   |                      |   |
| DATE OF PHOTO<br>JUNE 56  |   |                   |   |                      |   |
| TYPE<br>4   |   |                   |   |                      |   |
| QUAL.<br>2  |   |                   |   |                      |   |
| CLASS<br>2  |   |                   |   |                      |   |
| NO. OF CARDS<br>2   |   |                   |   |                      |   |
| APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200550017-0<br>CAPT. WAW         |   |                   |   |                      |   |

25X1C

PREVIOUS  
TIONS.

|                |  |          |        |               |                  |
|----------------|--|----------|--------|---------------|------------------|
| PHOTO NO.      | 233861   | LOT NO.  | - 3523 | MAP REFERENCE |                  |
| COUNTRY        | POLAND   | PROVINCE | POZNAN | COORDINATES   | 52 19N<br>17 35E |
| AREA NO.       | 3255M  | SUBJ.    | AES    | SUBJ.         |                  |
| W              | R  | Z        | E      | 8             | N                |
| I              | A  |          |        | 10            | 8                |
| T              | A  | T        | E      |               |                  |
| L              | O  | U        | D      |               |                  |
| S              | P  | E        | A      | K             | E                |
| R              |  |          |        |               |                  |
| P              | L  | A        | N      | T             |                  |
|                |  |          |        |               |                  |
| 3              | -  | P        | T      |               |                  |
| P              | A  | N        |        |               |                  |
| PANDORA - see  |  |          |        |               |                  |
| CIA AND        |  |          |        |               |                  |
| 25X1C          |  |          |        |               |                  |
| DATE OF PHOTO  | TYPE   | QUAL.    | CLASS  | NO. OF CARDS  | SO               |
| JUNE 56        | 4  | 2        | 2      | 1             |                  |
| CLASSIFICATION | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |          |        |               |                  |
| S              | WAND   |          |        |               |                  |

|  |        |          |        |               |                  |   |   |   |    |   |   |   |   |   |    |                |   |   |   |    |  |   |   |   |   |    |   |   |   |   |   |   |   |  |   |    |   |   |   |   |  |    |   |   |  |   |    |   |   |  |   |    |   |   |  |   |    |   |   |  |  |  |  |                |  |  |  |  |
|--|--------|----------|--------|---------------|------------------|---|---|---|----|---|---|---|---|---|----|----------------|---|---|---|----|--|---|---|---|---|----|---|---|---|---|---|---|---|--|---|----|---|---|---|---|--|----|---|---|--|---|----|---|---|--|---|----|---|---|--|---|----|---|---|--|--|--|--|----------------|--|--|--|--|
| PHOTO NO.  | 223060 | LOT NO.  | - 3523 | MAP REFERENCE | G - F            |   |   |   |    |   |   |   |   |   |    |                |   |   |   |    |  |   |   |   |   |    |   |   |   |   |   |   |   |  |   |    |   |   |   |   |  |    |   |   |  |   |    |   |   |  |   |    |   |   |  |   |    |   |   |  |  |  |  |                |  |  |  |  |
| COUNTRY  | POLAND | PROVINCE | POZNAN | COORDINATES   | 52 19N<br>17 35E |   |   |   |    |   |   |   |   |   |    |                |   |   |   |    |  |   |   |   |   |    |   |   |   |   |   |   |   |  |   |    |   |   |   |   |  |    |   |   |  |   |    |   |   |  |   |    |   |   |  |   |    |   |   |  |  |  |  |                |  |  |  |  |
| AREA NO.   | 3255M  | SUBJ.    | AES    | SUBJ.         |                  |   |   |   |    |   |   |   |   |   |    |                |   |   |   |    |  |   |   |   |   |    |   |   |   |   |   |   |   |  |   |    |   |   |   |   |  |    |   |   |  |   |    |   |   |  |   |    |   |   |  |   |    |   |   |  |  |  |  |                |  |  |  |  |
| <table border="1"> <tr> <td>W</td><td>R</td><td>Z</td><td>E</td><td>S</td><td>N</td><td>I</td><td>A</td><td></td><td>10</td><td>S</td><td>T</td><td>A</td><td>T</td><td>E</td><td></td><td>L</td><td>O</td><td>N</td><td>D</td><td>30</td> </tr> <tr> <td>S</td><td>P</td><td>E</td><td>A</td><td>K</td><td>E</td><td>R</td><td></td><td>P</td><td>30</td><td>L</td><td>A</td><td>N</td><td>T</td><td></td><td>35</td><td>P</td><td>T</td><td></td><td>3</td><td>40</td> </tr> <tr> <td>O</td><td>F</td><td></td><td>3</td><td>45</td><td>P</td><td>T</td><td></td><td>P</td><td>50</td><td>A</td><td>N</td><td></td><td></td><td></td><td></td><td colspan="5">PANOFAMA - see</td> </tr> </table> |        |          |        |               |                  | W | R | Z | E  | S | N | I | A |   | 10 | S              | T | A | T | E  |  | L | O | N | D | 30 | S | P | E | A | K | E | R |  | P | 30 | L | A | N | T |  | 35 | P | T |  | 3 | 40 | O | F |  | 3 | 45 | P | T |  | P | 50 | A | N |  |  |  |  | PANOFAMA - see |  |  |  |  |
| W  | R      | Z        | E      | S             | N                | I | A |   | 10 | S | T | A | T | E |    | L              | O | N | D | 30 |  |   |   |   |   |    |   |   |   |   |   |   |   |  |   |    |   |   |   |   |  |    |   |   |  |   |    |   |   |  |   |    |   |   |  |   |    |   |   |  |  |  |  |                |  |  |  |  |
| S  | P      | E        | A      | K             | E                | R |   | P | 30 | L | A | N | T |   | 35 | P              | T |   | 3 | 40 |  |   |   |   |   |    |   |   |   |   |   |   |   |  |   |    |   |   |   |   |  |    |   |   |  |   |    |   |   |  |   |    |   |   |  |   |    |   |   |  |  |  |  |                |  |  |  |  |
| O  | F      |          | 3      | 45            | P                | T |   | P | 50 | A | N |   |   |   |    | PANOFAMA - see |   |   |   |    |  |   |   |   |   |    |   |   |   |   |   |   |   |  |   |    |   |   |   |   |  |    |   |   |  |   |    |   |   |  |   |    |   |   |  |   |    |   |   |  |  |  |  |                |  |  |  |  |
| CIA and  |        |          |        |               |                  |   |   |   |    |   |   |   |   |   |    |                |   |   |   |    |  |   |   |   |   |    |   |   |   |   |   |   |   |  |   |    |   |   |   |   |  |    |   |   |  |   |    |   |   |  |   |    |   |   |  |   |    |   |   |  |  |  |  |                |  |  |  |  |
| 25X1C  |        |          |        |               |                  |   |   |   |    |   |   |   |   |   |    |                |   |   |   |    |  |   |   |   |   |    |   |   |   |   |   |   |   |  |   |    |   |   |   |   |  |    |   |   |  |   |    |   |   |  |   |    |   |   |  |   |    |   |   |  |  |  |  |                |  |  |  |  |
| DATE OF PHOTO  | TYPE   | QUAL.    | CLASS  | NO. OF CARDS  | SO               |   |   |   |    |   |   |   |   |   |    |                |   |   |   |    |  |   |   |   |   |    |   |   |   |   |   |   |   |  |   |    |   |   |   |   |  |    |   |   |  |   |    |   |   |  |   |    |   |   |  |   |    |   |   |  |  |  |  |                |  |  |  |  |
| JUNE 56  | 4      | 2        | 2      | 1             |                  |   |   |   |    |   |   |   |   |   |    |                |   |   |   |    |  |   |   |   |   |    |   |   |   |   |   |   |   |  |   |    |   |   |   |   |  |    |   |   |  |   |    |   |   |  |   |    |   |   |  |   |    |   |   |  |  |  |  |                |  |  |  |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0<br>CLASSIFICATION 5 W and   |        |          |        |               |                  |   |   |   |    |   |   |   |   |   |    |                |   |   |   |    |  |   |   |   |   |    |   |   |   |   |   |   |   |  |   |    |   |   |   |   |  |    |   |   |  |   |    |   |   |  |   |    |   |   |  |   |    |   |   |  |  |  |  |                |  |  |  |  |

|   |   |                    |   |                                   |   |
|---|---|--------------------|---|-----------------------------------|---|
| PHOTO NO.<br>678862   |   | LOT NO.<br>- 3523  |   | MAP REFERENCE                     |   |
| COUNTRY<br>Approved For Release 1999/09/20 : CIA-RDP78-05862A000200550017-0     |   | PROVINCE<br>POZNAN |   | COORDINATES<br>52 25 N<br>16 58 E |   |
| AREA NO.<br>3255 M  |   | SUBJ.<br>AFU       |   | SUBJ.                             |   |
| P   | O | Z                  | N | A                                 | N |
| O   | T | I                  | V | E                                 | P |
| G   | F | 5                  | - | P                                 | T |
| PANORAMA - see  |   |                    |   |                                   |   |
| CIA thru  |   |                    |   |                                   |   |
| 25X1C   |   |                    |   |                                   |   |
| DATE OF PHOTO<br>JUNE 56  |   | TYPE<br>4          |   | QUAL.<br>2                        |   |
| CLASS<br>2  |   | NO. OF CARDS<br>1  |   | PREVIOUS TIONS.                   |   |
| CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05862A000200550017-0 |   |                    |   |                                   |   |

|  |   |                   |   |               |   |
|--|---|-------------------|---|---------------|---|
| PHOTO NO.<br>223866  |   | LOT NO.<br>- 3523 |   | MAP REFERENCE |   |
| COUNTRY<br>POLAND  |   |                   |   |               |   |
| AREA NO.<br>3255M  |   |                   |   |               |   |
| SUBJ.<br>AFU   |   | SUBJ.             |   | SUBJ.         |   |
| COORDINATES<br>52 25 N<br>16 58 E  |   |                   |   |               |   |
| P  | O | Z                 | N | A             | N |
| O  | T | I                 | V | E             | P |
| O  | F | 5                 | - | P             | T |
| CIA ————— thru   |   |                   |   |               |   |
| 25X1C  |   |                   |   |               |   |
| DATE OF PHOTO<br>June 56   |   | TYPE<br>4         |   | QUAL.<br>2    |   |
| CLASS<br>2   |   | NO. OF CARDS<br>1 |   | CO            |   |
| CLASSIFICATION<br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |   |                   |   |               |   |

|                |   |   |   |              |   |        |   |               |   |        |   |
|----------------|---|---|---|--------------|---|--------|---|---------------|---|--------|---|
| PHOTO NO.      |   | 222065                                  |   | LOT NO.      |   | - 3523 |   | MAP REFERENCE |   |        |   |
| COUNTRY        |   | POLAND                                  |   | SUBJ.        |   | AFU    |   | SUBJ.         |   | POZNAN |   |
| AREA NO.       |   | 3255M                                   |   | SUBJ.        |   | AFU    |   | SUBJ.         |   | POZNAN |   |
| COORDINATES    |   | 52 25 N                                 |   | 16 58 E      |   |        |   |               |   |        |   |
| P              | O | Z                                       | N | A            | N |        |   | S             | T | A      | L |
| O              | T | I                                       | V | E            |   | P      | L | A             | N | T      |   |
| O              | F |   | S | P            | T | P      | A | N             |   |        |   |
| CIA thru       |   |   |   |              |   |        |   |               |   |        |   |
| PANDAMA - see  |   |   |   |              |   |        |   |               |   |        |   |
| 25X1C          |   |   |   |              |   |        |   |               |   |        |   |
| DATE OF PHOTO  |   | JUNE 56                                 |   | TYPE         |   | 4      |   | QUAL.         |   | 2      |   |
| CLASS          |   | 2                                       |   | NO. OF CARDS |   | 1      |   |               |   |        |   |
| CLASSIFICATION |   | Approved For Release 1998/09/20 : CIA-R |   | w an         |   |        |   |               |   |        |   |



PHOTO NO. 233866 LOT NO. J-3523 MAP REFERENCE

COUNTRY Approved For Release 1989/09/20 : CIA-RDP78-05867A000200550017-0

AREA NO. 3255M SUBJ. AFU SUBJ. 02NAN COORDINATES 52 25N 16 58E

|   |   |   |   |    |   |   |   |   |    |   |   |   |   |                    |    |   |   |   |   |    |    |
|---|---|---|---|----|---|---|---|---|----|---|---|---|---|--------------------|----|---|---|---|---|----|----|
| P | O | Z | N | A  | N |   |   | 8 | 10 | T | A | L | I | N                  | 15 | L | O | C | O | M  | 20 |
| O | T | I | V | E  |   | P | L | A | 10 | N | T |   |   | P                  | 15 | A | R | T |   | 40 |    |
| O | F |   | 5 | 45 | P | T |   | P | 50 | A | N |   |   | PANORAMA - see CIA |    |   |   |   |   |    |    |

thru

DATE OF PHOTO JUNE 56 TYPE 4 QUAL. 2 CLASS 2 NO. OF CARDS 1

CLASSIFICATION Approved For Release 1989/09/20 : CIA-RDP78-05867A000200550017-0

Wan

25X1C

PHOTO NO. 233867 LOT NO. J-3523 MAP REFERENCE

COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 C-FS

AREA NO. 3255M SUBJ. AFU SUBJ. POZNAN COORDINATES 52 25 N 16 58 E

|   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |    |   |   |   |    |   |    |
|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|----|---|---|---|----|---|----|
| P | O | Z | N | A | N |   |   | 8 | 10 | T | A | L | I | N | 15 | L | O | C | O  | M | 20 |
| O | T | I | V | E |   | P | L | A | N  | T |   |   | P | A | R  | T |   | 5 | 40 |   |    |
| O | F |   | 5 | - | P | T |   | P | A  | N |   |   |   |   |    |   |   |   |    |   |    |

CIA thru PANORAMA - see

DATE OF PHOTO JUNE 56 TYPE 4 QUAL. 2 CLASS 2 NO. OF CARDS 1

CLASSIFICATION Approved For Release 1999/09/20 : CIA-R

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|           |  |         |        |               |                |
|-----------|--|---------|--------|---------------|----------------|
| PHOTO NO. | 233860   | LOT NO. | J-3523 | MAP REFERENCE |                |
| COUNTRY   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |         |        |               |                |
| AREA NO.  | 3255M  | SUBJ.   | AFN    | SUBJ.         | COORDINATES    |
|           |  |         |        |               | 52 25 N        |
|           |  |         |        |               | 16 58 E        |
| Q         | O  | 2       | N      | A             | N              |
| O         | T  | I       | V      | E             | P              |
| O         | F  | 2       | -      | P             | T              |
|           |  |         |        | P             | A              |
|           |  |         |        | N             |                |
|           |  |         |        |               | PANORAMA - See |

CIA

25X1C

|                |  |       |       |              |      |
|----------------|--|-------|-------|--------------|------|
| DATE OF PHOTO  | TYPE   | QUAL. | CLASS | NO. OF CARDS | SOME |
| JUNE 56        | 4  | 2     | 2     | 6            |      |
| CLASSIFICATION | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |       |       |              |      |
|                | wan  |       |       |              |      |

PREVIOUS EDITIONS.

|           |   |         |                |               |             |
|-----------|---|---------|----------------|---------------|-------------|
| PHOTO NO. | 2339711   | LOT NO. | J-3523         | MAP REFERENCE |             |
| COUNTRY   | Approved For Release 1999/09/20 : CIA-RDP78-05867A0006200550017-0 |         |                |               |             |
| AREA NO.  | 3255M   | SUBJ.   | AFU            | SUBJ.         | COORDINATES |
| POZNAN    |   |         | 52 25 N        |               | 16 58 E     |
| P         | O   | Z       | N              | A             | N           |
| O         | T   | I       | V              | E             |             |
| O         | F   | 2       | -              | P             | T           |
| CIA       |   |         | PANORAMA - see |               |             |

|   |      |       |       |              |    |
|---|------|-------|-------|--------------|----|
| DATE OF PHOTO   | TYPE | QUAL. | CLASS | NO. OF CARDS | SO |
| JUNE 56   | 4    | 2     | 2     | 1            |    |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A0006200550017-0 |      |       |       |              |    |
| Wan   |      |       |       |              |    |

25X1C

PREVIOUS EDITIONS.

PHOTO NO. 222071 LOT NO. T-2482 MAP REFERENCE 2  
 COUNTRY YUGOSLAVIA PROVINCE HRVATSKA COORDINATES 43 31N  
 AREA NO. 280M SUBJ. 998 SUBJ. 16 26E

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S | P | L | I | T | P | O | R | T | A | R | E | A | A | N |
| N | O | T | A | T | E | D | P | A | R | T | ① | O | F |   |
| P | A | A | T | P | A | N |   |   |   |   |   |   |   |   |

(1) ZONE OF FORTIFICATION. PART 1 OF 3  
PART PANORAMA. (SEE CIA + 10)

25X1A

| DATE OF PHOTO    | TYPE     | QUAL.    | CLASS    | NO. OF CARDS |
|------------------|----------|----------|----------|--------------|
| <u>6 July 56</u> | <u>4</u> | <u>2</u> | <u>ⓑ</u> | <u>1</u>     |

CLASSIFICATION S/Non/CL PAC

FORM NO. 174 USE PREVIOUS EDITIONS.  
 1 JAN 56







PHOTO NO. 233874 LOT NO. J-2422 MAP REFERENCE

COUNTRY YUGOSLAVIA HRVATSKA

AREA NO. 2804 SUBJ. ALA SUBJ. CON SUBJ. COORDINATES 43 31N 16 26E

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |  |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|--|
| S | P | L | I | T |   | P | O | R | T |   | A | R | E | A |  |   |   |  |
| N | O | T | A | T | E | D |   |   | P | A | R | T |   | 2 |  | O | F |  |
| P | A | R | T | S |   |   |   |   |   |   |   |   |   |   |  |   |   |  |

(3) PUBLIC BATHS. PART 2 OF 4 PART PANORAMA. (SEE CIA TO)

10"

25X1A

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CAROS |
|---------------|------|-------|-------|--------------|
| 6 July 56     | 4    | 1     | B     | 2            |

CLASSIFICATION Approved For Release 1999/09/20 : CIA-R

FORM NO. 174 USE PREVIOUS EDITIONS

|           |            |          |          |               |                  |
|-----------|------------|----------|----------|---------------|------------------|
| PHOTO NO. | 23075      | LOT NO.  | T-34432  | MAP REFERENCE |                  |
| COUNTRY   | YUGOSLAVIA | PROVINCE | HRVATSKA | COORDINATES   | 43 31N<br>16 26E |
| AREA NO.  | 280M       | SUBJ.    | ALA      | SUBJ.         |                  |
| S         | P          | L        | I        | T             |                  |
| P         | O          | R        | T        | A             | R                |
| N         | O          | T        | A        | T             | E                |
| P         | A          | R        | T        | S             |                  |

(4) MOLE FOR STEAMBOATS WHICH SERVICE THE ISLAND. PART 3 OF 3 PART PANORAMA. (SEE CIA — TO —) 10"

25X1A

|                |           |       |       |              |
|----------------|-----------|-------|-------|--------------|
| DATE OF PHOTO  | TYPE      | QUAL. | CLASS | NO. OF CARDS |
| 6 July 56      | 4         | 1     | B     | 1            |
| CLASSIFICATION | 3/1000/CC | CC    | CC    | CC           |

FORM NO. 171 USE PREVIOUS EDITIONS. 1 JAN 56





|           |            |         |         |               |             |
|-----------|------------|---------|---------|---------------|-------------|
| PHOTO NO. | 229078     | LOT NO. | J-30565 | MAP REFERENCE |             |
| COUNTRY   | YUGOSLAVIA |         |         |               | COORDINATES |

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|          |     |       |     |       |  |       |  |
|----------|-----|-------|-----|-------|--|-------|--|
| AREA NO. | 80M | SUBJ. | AL4 | SUBJ. |  | SUBJ. |  |
|----------|-----|-------|-----|-------|--|-------|--|

|   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |   |
|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|----|---|
| M | V | S | U | S | A | K | 10 | M | E | R | C | H | A | N | T | 20 | V |
| E | S | S | E | L | - | - | 30 | - | - | - | - | - | - | - | - | 40 |   |
|   |   |   |   |   |   |   | 50 |   |   |   |   |   |   |   |   |    |   |

25X1A

|               |      |       |       |              |
|---------------|------|-------|-------|--------------|
| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
| July 56       | 4    | 2     | B     | 1            |

CLASSIFICATION 3/Noon/CC

Approved For Release 1999/09/20 : CIA-R

17-0

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

PHOTO NO. 222070 LOT NO. J-2565 MAP REFERENCE  
 COUNTRY YUGOSLAVIA PROVINCE COORDINATES  
 AREA NO. 80M SUBJ. AL4 SUBJ. SUBJ.

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0

|   |   |   |   |    |   |   |    |   |   |   |   |   |    |   |   |    |    |   |
|---|---|---|---|----|---|---|----|---|---|---|---|---|----|---|---|----|----|---|
| M | V | S | U | S  | A | K | 10 | M | E | R | C | H | A  | N | T | 20 | V  |   |
| E | S | S | E | L  | - | - | 30 | P | A | R | T | ① | 35 | O | F | 2  | 40 | P |
| A | R | T | S | 45 |   |   | 50 |   |   |   |   |   |    |   |   |    |    |   |

PART 1 OF 2 PART PANORAMA. (SEE  
 CIA ———) 17"

25X1A

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---------------|------|-------|-------|--------------|
| July 56       | 4    | 2     | B     | 1            |

CLASSIFICATION S/Non/CC CAPT. 573 RAC

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FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 66

|   |   |                |       |                                     |              |
|---|---|----------------|-------|-------------------------------------|--------------|
| PHOTO NO. 222000  |   | LOT NO. J-8565 |       | MAP REFERENCE                       |              |
| COUNTRY <u>YUGOSLAVIA</u> <span style="float: right;">Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0</span> |   |                |       |                                     |              |
| AREA NO. 80M  |   | SUBJ. AL4      |       | COORDINATES                         |              |
| M   | V | S              | U     | S                                   | A            |
| E   | S | E              | L     | P                                   | A            |
| A   | R | T              | S     | T                                   | 2            |
|   |   |                |       | M E R C H A N T                     |              |
|   |   |                |       | 2 OF 2                              |              |
| PART 2 OF 2 PART PANORAMA. (SEE CIA )   |   |                |       |                                     |              |
| 6 1/2"  |   |                |       |                                     |              |
| DATE OF PHOTO   |   | TYPE           | QUAL. | CLASS                               | NO. OF CARDS |
| July 56   |   | 4              | 2     | B                                   | 1            |
| CLASSIFICATION  |   | S/NOV/CO       |       | 25X1A<br>[REDACTED]                 |              |
| Approved For Release 1999/09/20 : CIA-R   |   | 17-0           |       | FORM NO. 174 USE PREVIOUS EDITIONS. |              |

PHOTO NO. 222001 LOT NO. 3564 MAP REFERENCE  
 COUNTRY YUGOSLAVIA  
 AREA NO. 80M SUBJ. AL4 SUBJ. SUBJ.

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0

|   |   |  |   |    |   |   |   |  |    |  |  |  |  |    |  |  |  |    |
|---|---|--|---|----|---|---|---|--|----|--|--|--|--|----|--|--|--|----|
| M | V |  | C | E  | L | I | K |  | 10 |  |  |  |  | 15 |  |  |  | 20 |
|   |   |  |   | 25 |   |   |   |  | 30 |  |  |  |  | 35 |  |  |  | 40 |
|   |   |  |   | 45 |   |   |   |  | 50 |  |  |  |  |    |  |  |  |    |

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| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS |
|---------------|------|-------|-------|--------------|
| April 56      | 4    | 2     | B     | 1            |

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FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 66



PHOTO NO. 233002  
 LOT NO. 3564  
 MAP REFERENCE  
 COUNTRY YUGOSLAVIA  
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AREA NO. 80M  
 SUBJ. A24  
 SUBJ.  
 COORDINATES

|   |   |  |   |    |   |   |   |  |    |  |  |  |  |    |  |  |  |    |
|---|---|--|---|----|---|---|---|--|----|--|--|--|--|----|--|--|--|----|
| M | V |  | C | E  | L | I | K |  | 10 |  |  |  |  | 15 |  |  |  | 20 |
|   |   |  |   | 25 |   |   |   |  | 30 |  |  |  |  | 35 |  |  |  | 40 |
|   |   |  |   | 45 |   |   |   |  | 50 |  |  |  |  |    |  |  |  |    |

DATE OF PHOTO  
 TYPE  
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 CLASS  
 NO. OF CARDS  
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April 56 4 2 B 1  
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FORM NO. 174 USE PREVIOUS EDITIONS.

|                                 |   |            |    |                                 |   |                                |    |               |  |    |    |
|---------------------------------|---|------------|----|---------------------------------|---|--------------------------------|----|---------------|--|----|----|
| PHOTO NO.                       |   | 233803     |    | LOT NO.                         |   | 1-3564                         |    | MAP REFERENCE |  |    |    |
| COUNTRY                         |   | YUGOSLAVIA |    | APPROVED FOR RELEASE 1999/09/20 |   | CIA-RDP78-05867A000200550017-0 |    | COORDINATES   |  |    |    |
| AREA NO.                        |   | 80M        |    | SUBJ.                           |   | ALY                            |    | SUBJ.         |  |    |    |
| M                               | V | C          | E  | L                               | I | K                              | 10 |               |  | 15 |    |
|                                 |   |            | 25 |                                 |   |                                | 30 |               |  | 35 |    |
|                                 |   |            | 40 |                                 |   |                                | 50 |               |  |    | 60 |
| DATE OF PHOTO                   |   |            |    |                                 |   |                                |    |               |  |    |    |
| TYPE                            |   |            |    |                                 |   |                                |    |               |  |    |    |
| QUAL.                           |   |            |    |                                 |   |                                |    |               |  |    |    |
| CLASS                           |   |            |    |                                 |   |                                |    |               |  |    |    |
| NO. OF CARDS                    |   |            |    |                                 |   |                                |    |               |  |    |    |
| 25X1A                           |   |            |    |                                 |   |                                |    |               |  |    |    |
| APR 1 56 4 2 B 1                |   |            |    |                                 |   |                                |    |               |  |    |    |
| APPROVED FOR RELEASE 1999/09/20 |   |            |    |                                 |   |                                |    |               |  |    |    |
| CIA-RDP78-05867A000200550017-0  |   |            |    |                                 |   |                                |    |               |  |    |    |
| CLASSIFICATION                  |   |            |    |                                 |   |                                |    |               |  |    |    |
| S/Noforn/CC                     |   |            |    |                                 |   |                                |    |               |  |    |    |
| CAPT. BY                        |   |            |    |                                 |   |                                |    |               |  |    |    |
| wan                             |   |            |    |                                 |   |                                |    |               |  |    |    |

FORM NO. 174 USE PREVIOUS EDITIONS

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Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0

|  |        |       |          |              |                       |               |                    |       |
|--|--------|-------|----------|--------------|-----------------------|---------------|--------------------|-------|
| PHOTO NO.  | 233007 |       | LOT NO.  | T-3556A      |                       | MAP REFERENCE |                    |       |
| COUNTRY  | TURKEY |       | PROVINCE | ANKARA       |                       | COORDINATES   | 39 52 N<br>32 56 E |       |
| AREA NO.   | 740 K  |       | SUBJ.    | C9A          |                       | SUBJ.         |                    |       |
| A  |        | N     | K        | A            | R                     | A             | F I R E M E N      |       |
| E  |        | P     | E        | Q            | U                     | I             | P                  | P E D |
| -  |        | F     | I        | G            | H                     | T             | I                  | N G   |
| <div style="text-align: right;">25X1C</div>  |        |       |          |              |                       |               |                    |       |
| DATE OF PHOTO  | TYPE   | QUAL. | CLASS    | NO. OF CARDS | SOURCE OF INFORMATION |               |                    |       |
|  | 7      | 2     | 4        | 1            | [REDACTED]            |               |                    |       |
| <div style="display: flex; justify-content: space-between;"> <div>           CLASSIFICATION<br/>           Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0<br/>           040         </div> <div>           JAN 58         </div> </div> |        |       |          |              |                       |               |                    |       |

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PHOTO NO. 222000 LOT NO. T-35-57 A MAP REFERENCE 8

COUNTRY FRENCH CAMEROONS

AREA NO. ODG SUBJ. B62 SUBJ. C98 SUBJ. COORDINATES 03 52N 11 32E

|   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |   |    |    |
|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|---|----|----|
| Y | A | O | U | N | D | E |   |   | 10 | L | A | B | O | R | A | T | O | R | Y | 20 |    |
| F | O | R |   | A | N | T | I | - | 10 | M | A | L | A | R | I | A |   | P | R | O  | 40 |
| J | E | C | T |   |   |   |   |   | 30 |   |   |   |   |   |   |   |   |   |   |    |    |

SPONSORED BY WORLD HEALTH ORGANIZATION OF UNITED NATIONS

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|-------|-------|--------------|----------------------|
|               | 1    | 2     | 4     | 2            | 25X46                |

CLASSIFICATION Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 64

|  |  |                 |         |               |                      |
|--|--|-----------------|---------|---------------|----------------------|
| PHOTO NO.  | 2230011  | LOT NO.         | J-5576A | MAP REFERENCE |                      |
| COUNTRY  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0<br>FRENCH CAMEROONS |                 |         |               | COORDINATES          |
| AREA NO.   | DJG  | SUBJ.           | C98     | SUBJ.         | ASA                  |
|  |  |                 |         | SUBJ.         |                      |
| Y A O U N D E                                      | (N R)  | A N T I - M A L |         |               |                      |
| A R I A  | P R O J E C T  | S T R E A M     |         |               |                      |
| S T E R I L I Z I N G                              |  |                 |         |               |                      |
| OF WORLD HEALTH ORGANIZATION<br>DE UNITED NATIONS. |  |                 |         |               |                      |
| STERILIZING STREAM DURING                          |  |                 |         |               |                      |
| DATE OF PHOTO                                      | TYPE   | QUAL.           | CLASS   | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |
|  | 4  | 2               | 4       | 2             |                      |
| CLASSIFICATION                                     | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0                     |                 |         |               |                      |

FORM NO. 174 USE PREVIOUS EDITIONS.



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|  |   |                 |   |                           |   |
|--|---|-----------------|---|---------------------------|---|
| PHOTO NO. 223006   |   | LOT NO. J-3556A |   | MAP REFERENCE             |   |
| COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |   |                 |   |                           |   |
| AREA NO. 20K   |   | SUBJ. C62       |   | SUBJ. AK4                 |   |
| ADEN PROTECTORATE  |   |                 |   | COORDINATES 15 54N 48 40E |   |
| S  | H | I               | B | A                         | M |
| I  | T | Y               | B | O                         | A |
| U  | N | D               | I |                           |   |
| S E C T I O N  |   |                 |   |                           |   |
| I N F O R E G R O  |   |                 |   |                           |   |
| DATE OF PHOTO  |   |                 |   |                           |   |
| TYPE   |   |                 |   |                           |   |
| QUAL.  |   |                 |   |                           |   |
| CLASS  |   |                 |   |                           |   |
| NO. OF CARDS   |   |                 |   |                           |   |
| SOU  |   |                 |   |                           |   |
| 25X1C  |   |                 |   |                           |   |
| CLASSIFICATION   |   |                 |   |                           |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0         |   |                 |   |                           |   |

|  |   |                  |   |               |      |
|--|---|------------------|---|---------------|------|
| PHOTO NO. 237007   |   | LOT NO. J-3556A  |   | MAP REFERENCE |      |
| COUNTRY Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |   |                  |   |               |      |
| AREA NO. 26K   |   | SUBJ. C34        |   | SUBJ. ALE     |      |
| COORDINATES  |   | 15 59N<br>48 40E |   |               |      |
| S  | H | I                | B | A             | M    |
| U  | N | T                | O | F             | C    |
|  |   |                  |   |               | 10   |
|  |   |                  |   |               | 20   |
|  |   |                  |   |               | 30   |
|  |   |                  |   |               | 40   |
|  |   |                  |   |               | 50   |
|  |   |                  |   |               | 60   |
|  |   |                  |   |               | 70   |
|  |   |                  |   |               | 80   |
|  |   |                  |   |               | 90   |
|  |   |                  |   |               | 100  |
|  |   |                  |   |               | 110  |
|  |   |                  |   |               | 120  |
|  |   |                  |   |               | 130  |
|  |   |                  |   |               | 140  |
|  |   |                  |   |               | 150  |
|  |   |                  |   |               | 160  |
|  |   |                  |   |               | 170  |
|  |   |                  |   |               | 180  |
|  |   |                  |   |               | 190  |
|  |   |                  |   |               | 200  |
|  |   |                  |   |               | 210  |
|  |   |                  |   |               | 220  |
|  |   |                  |   |               | 230  |
|  |   |                  |   |               | 240  |
|  |   |                  |   |               | 250  |
|  |   |                  |   |               | 260  |
|  |   |                  |   |               | 270  |
|  |   |                  |   |               | 280  |
|  |   |                  |   |               | 290  |
|  |   |                  |   |               | 300  |
|  |   |                  |   |               | 310  |
|  |   |                  |   |               | 320  |
|  |   |                  |   |               | 330  |
|  |   |                  |   |               | 340  |
|  |   |                  |   |               | 350  |
|  |   |                  |   |               | 360  |
|  |   |                  |   |               | 370  |
|  |   |                  |   |               | 380  |
|  |   |                  |   |               | 390  |
|  |   |                  |   |               | 400  |
|  |   |                  |   |               | 410  |
|  |   |                  |   |               | 420  |
|  |   |                  |   |               | 430  |
|  |   |                  |   |               | 440  |
|  |   |                  |   |               | 450  |
|  |   |                  |   |               | 460  |
|  |   |                  |   |               | 470  |
|  |   |                  |   |               | 480  |
|  |   |                  |   |               | 490  |
|  |   |                  |   |               | 500  |
|  |   |                  |   |               | 510  |
|  |   |                  |   |               | 520  |
|  |   |                  |   |               | 530  |
|  |   |                  |   |               | 540  |
|  |   |                  |   |               | 550  |
|  |   |                  |   |               | 560  |
|  |   |                  |   |               | 570  |
|  |   |                  |   |               | 580  |
|  |   |                  |   |               | 590  |
|  |   |                  |   |               | 600  |
|  |   |                  |   |               | 610  |
|  |   |                  |   |               | 620  |
|  |   |                  |   |               | 630  |
|  |   |                  |   |               | 640  |
|  |   |                  |   |               | 650  |
|  |   |                  |   |               | 660  |
|  |   |                  |   |               | 670  |
|  |   |                  |   |               | 680  |
|  |   |                  |   |               | 690  |
|  |   |                  |   |               | 700  |
|  |   |                  |   |               | 710  |
|  |   |                  |   |               | 720  |
|  |   |                  |   |               | 730  |
|  |   |                  |   |               | 740  |
|  |   |                  |   |               | 750  |
|  |   |                  |   |               | 760  |
|  |   |                  |   |               | 770  |
|  |   |                  |   |               | 780  |
|  |   |                  |   |               | 790  |
|  |   |                  |   |               | 800  |
|  |   |                  |   |               | 810  |
|  |   |                  |   |               | 820  |
|  |   |                  |   |               | 830  |
|  |   |                  |   |               | 840  |
|  |   |                  |   |               | 850  |
|  |   |                  |   |               | 860  |
|  |   |                  |   |               | 870  |
|  |   |                  |   |               | 880  |
|  |   |                  |   |               | 890  |
|  |   |                  |   |               | 900  |
|  |   |                  |   |               | 910  |
|  |   |                  |   |               | 920  |
|  |   |                  |   |               | 930  |
|  |   |                  |   |               | 940  |
|  |   |                  |   |               | 950  |
|  |   |                  |   |               | 960  |
|  |   |                  |   |               | 970  |
|  |   |                  |   |               | 980  |
|  |   |                  |   |               | 990  |
|  |   |                  |   |               | 1000 |

|  |      |       |       |              |         |
|--|------|-------|-------|--------------|---------|
| DATE OF PHOTO  | TYPE | QUAL. | CLASS | NO. OF CARDS | 25X1C   |
|  | 4    | 2     | 4     | 2            |         |
| CLASSIFICATION   |      |       |       |              | 50017-0 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |      |       |       |              |         |

|                     |   |              |   |                                   |  |
|---------------------|---|--------------|---|-----------------------------------|--|
| PHOTO NO.<br>233008 |   | LOT NO.      |   | MAP REFERENCE                     |  |
| COUNTRY<br>A        |   |              |   |                                   |  |
| AREA NO.<br>26K     |   |              |   |                                   |  |
| SUBJ.<br>CC2        |   | SUBJ.<br>AKA |   | COORDINATES<br>12 45 N<br>45 12 E |  |
| A                   | D | E            | N |                                   |  |
| 10                  |   |              |   |                                   |  |
| 20                  |   |              |   |                                   |  |
| 30                  |   |              |   |                                   |  |
| 40                  |   |              |   |                                   |  |
| 50                  |   |              |   |                                   |  |
| 60                  |   |              |   |                                   |  |
| 70                  |   |              |   |                                   |  |
| 80                  |   |              |   |                                   |  |
| 90                  |   |              |   |                                   |  |
| 100                 |   |              |   |                                   |  |
| 110                 |   |              |   |                                   |  |
| 120                 |   |              |   |                                   |  |
| 130                 |   |              |   |                                   |  |
| 140                 |   |              |   |                                   |  |
| 150                 |   |              |   |                                   |  |
| 160                 |   |              |   |                                   |  |
| 170                 |   |              |   |                                   |  |
| 180                 |   |              |   |                                   |  |
| 190                 |   |              |   |                                   |  |
| 200                 |   |              |   |                                   |  |
| 210                 |   |              |   |                                   |  |
| 220                 |   |              |   |                                   |  |
| 230                 |   |              |   |                                   |  |
| 240                 |   |              |   |                                   |  |
| 250                 |   |              |   |                                   |  |
| 260                 |   |              |   |                                   |  |
| 270                 |   |              |   |                                   |  |
| 280                 |   |              |   |                                   |  |
| 290                 |   |              |   |                                   |  |
| 300                 |   |              |   |                                   |  |
| 310                 |   |              |   |                                   |  |
| 320                 |   |              |   |                                   |  |
| 330                 |   |              |   |                                   |  |
| 340                 |   |              |   |                                   |  |
| 350                 |   |              |   |                                   |  |
| 360                 |   |              |   |                                   |  |
| 370                 |   |              |   |                                   |  |
| 380                 |   |              |   |                                   |  |
| 390                 |   |              |   |                                   |  |
| 400                 |   |              |   |                                   |  |
| 410                 |   |              |   |                                   |  |
| 420                 |   |              |   |                                   |  |
| 430                 |   |              |   |                                   |  |
| 440                 |   |              |   |                                   |  |
| 450                 |   |              |   |                                   |  |
| 460                 |   |              |   |                                   |  |
| 470                 |   |              |   |                                   |  |
| 480                 |   |              |   |                                   |  |
| 490                 |   |              |   |                                   |  |
| 500                 |   |              |   |                                   |  |
| 510                 |   |              |   |                                   |  |
| 520                 |   |              |   |                                   |  |
| 530                 |   |              |   |                                   |  |
| 540                 |   |              |   |                                   |  |
| 550                 |   |              |   |                                   |  |
| 560                 |   |              |   |                                   |  |
| 570                 |   |              |   |                                   |  |
| 580                 |   |              |   |                                   |  |
| 590                 |   |              |   |                                   |  |
| 600                 |   |              |   |                                   |  |
| 610                 |   |              |   |                                   |  |
| 620                 |   |              |   |                                   |  |
| 630                 |   |              |   |                                   |  |
| 640                 |   |              |   |                                   |  |
| 650                 |   |              |   |                                   |  |
| 660                 |   |              |   |                                   |  |
| 670                 |   |              |   |                                   |  |
| 680                 |   |              |   |                                   |  |
| 690                 |   |              |   |                                   |  |
| 700                 |   |              |   |                                   |  |
| 710                 |   |              |   |                                   |  |
| 720                 |   |              |   |                                   |  |
| 730                 |   |              |   |                                   |  |
| 740                 |   |              |   |                                   |  |
| 750                 |   |              |   |                                   |  |
| 760                 |   |              |   |                                   |  |
| 770                 |   |              |   |                                   |  |
| 780                 |   |              |   |                                   |  |
| 790                 |   |              |   |                                   |  |
| 800                 |   |              |   |                                   |  |
| 810                 |   |              |   |                                   |  |
| 820                 |   |              |   |                                   |  |
| 830                 |   |              |   |                                   |  |
| 840                 |   |              |   |                                   |  |
| 850                 |   |              |   |                                   |  |
| 860                 |   |              |   |                                   |  |
| 870                 |   |              |   |                                   |  |
| 880                 |   |              |   |                                   |  |
| 890                 |   |              |   |                                   |  |
| 900                 |   |              |   |                                   |  |
| 910                 |   |              |   |                                   |  |
| 920                 |   |              |   |                                   |  |
| 930                 |   |              |   |                                   |  |
| 940                 |   |              |   |                                   |  |
| 950                 |   |              |   |                                   |  |

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|---|---|-----------------|---|-----------------|--------------|
| PHOTO NO. 2330111   |   | LOT NO. J-3556A |   | MAP REFERENCE C |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0<br>COUNTRY ADEN PROTECTORATE |   |                 |   |                 |              |
| AREA NO. 26K  |   | SUBJ. D22       |   | SUBJ. C42 4512E |              |
| A   | D | E               | N | (N R)           | INLET        |
| C   | O | A               | S | T               | OLD FORTRESS |
| C   | N | H               | I | L               | B G          |
| DATE OF PHOTO TYPE QUAL. CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH<br>4 2 4 3 25X1C             |   |                 |   |                 |              |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0<br>CLASSIFICATION ON 0 ST-   |   |                 |   |                 |              |

| PHOTO NO.<br>922001  |   |   |   | LOT NO.             |   |          |   | MAP REFERENCE<br><i>J-3556A</i> |   |              |   |
|--|---|---|---|---------------------|---|----------|---|---------------------------------|---|--------------|---|
| COUNTRY<br><i>A DEN PROTECTORATE</i><br>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200650017-0 |   |   |   |                     |   |          |   |                                 |   |              |   |
| AREA NO.<br><i>2EK</i>   |   |   |   | SUBJ.<br><i>C4S</i> |   |          |   | SUBJ.<br><i>AKY</i>             |   |              |   |
| COORDINATES<br><i>12 45 N</i><br><i>45 12 E</i>  |   |   |   |                     |   |          |   |                                 |   |              |   |
| A  | D | E | N |                     | E | N        | T | R                               | A | N            | C |
| A  | T | E | R | S                   | E | C        | T | I                               | O | N            | O |
| F  |   |   |   |                     |   |          |   |                                 |   |              |   |
|  |   |   |   |                     |   |          |   |                                 |   |              |   |
| <i>ROAD LEADS FROM STEAMER POINT</i>   |   |   |   |                     |   |          |   |                                 |   |              |   |
|  |   |   |   |                     |   |          |   |                                 |   |              |   |
|  |   |   |   |                     |   |          |   |                                 |   |              |   |
|  |   |   |   |                     |   |          |   |                                 |   |              |   |
|  |   |   |   |                     |   |          |   |                                 |   |              |   |
|  |   |   |   |                     |   |          |   |                                 |   |              |   |
| DATE OF PHOTO  |   |   |   | TYPE                |   | QUAL.    |   | CLASS                           |   | NO. OF CARDS |   |
|  |   |   |   | <i>4</i>            |   | <i>2</i> |   | <i>4</i>                        |   | <i>2</i>     |   |
| SOURCE OF PHOTOGRAPH<br><i>25X1C</i>   |   |   |   |                     |   |          |   |                                 |   |              |   |
| CLASSIFICATION<br>Approved For Release 1999/09/20 : CIA-RDP78- <i>[REDACTED]</i> -050017-0<br><i>ST-</i> |   |   |   |                     |   |          |   |                                 |   |              |   |

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|--|--|--------------------|--|---------------|--|
| PHOTO NO.<br>233902  |  | LOT NO.<br>J-3556A |  | MAP REFERENCE |  |
| COUNTRY<br>ADEN PROTECTORATE                                     |  |                    |  |               |  |
| APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200550017-0 |  |                    |  |               |  |
| AREA NO.<br>26 K   |  | SUBJ.<br>C 32      |  | SUBJ.         |  |
| ADEN   |  | M O D E R N        |  | A P A R T M E |  |
| N T  |  | B L D G            |  | B Y           |  |
| S E  |  | C O M P A N Y      |  | B E S         |  |
| COORDINATES<br>12 45 N<br>45 12 E                                |  |                    |  |               |  |
| DATE OF PHOTO  |  |                    |  |               |  |
| TYPE   |  |                    |  |               |  |
| QUAL.  |  |                    |  |               |  |
| CLASS  |  |                    |  |               |  |
| NO. OF CARDS   |  |                    |  |               |  |
| SOURCE OF PHOTOGRAPH   |  |                    |  |               |  |
| CLASSIFICATION   |  |                    |  |               |  |
| APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200550017-0 |  |                    |  |               |  |

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|  |   |            |         |         |         |               |      |     |       |      |  |
|--|---|------------|---------|---------|---------|---------------|------|-----|-------|------|--|
| PHOTO NO.  | 233904  |            | LOT NO. |         | J-355-A | MAP REFERENCE |      |     |       |      |  |
| COUNTRY  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200530017-0<br>ADEN PROTECTORATE |            |         |         |         |               |      |     |       |      |  |
| AREA NO.   | 26 K  |            | SUBJ.   | ALA     |         | SUBJ.         | ALB. |     | SUBJ. |      |  |
|  |   | ADEN       |         | SECTION |         | OF HAR        |      | BOR |       | PORT |  |
|  |   | FACILITIES |         |         |         |               |      |     |       |      |  |
| DATE OF PHOTO  |   |            |         |         |         |               |      |     |       |      |  |
| TYPE   |   |            |         |         |         |               |      |     |       |      |  |
| QUAL.  |   |            |         |         |         |               |      |     |       |      |  |
| CLASS  |   |            |         |         |         |               |      |     |       |      |  |
| NO. OF CARDS   |   |            |         |         |         |               |      |     |       |      |  |
| SOURCE OF PHOTOGRAPH   |   |            |         |         |         |               |      |     |       |      |  |
| APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200530017-0 |   |            |         |         |         |               |      |     |       |      |  |

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|-----------|-------------------|---------|----------|---------------|------------------|
| PHOTO NO. | 233007            | LOT NO. | J-3556 A | MAP REFERENCE |                  |
| COUNTRY   | ADEN PROTECTORATE |         |          |               | COORDINATES      |
| AREA NO.  | 26 K              | SUBJ.   | AEC      | SUBJ.         | C78              |
|           |                   |         |          |               | 15 55N<br>4850 E |

|   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |  |  |   |  |
|---|---|---|---|---|--|--|---|---|---|---|---|---|---|---|---|---|---|--|--|---|--|
| S | A | I | U | N |  |  | M | E | N |   |   | M | I | X | I | N | G |  |  | N |  |
| R | A |   |   |   |  |  | L | O | C | A | L |   |   |   |   |   |   |  |  |   |  |
| O | N |   |   |   |  |  | M | A | T | E | R | I | A | L |   |   |   |  |  |   |  |

PLASTERING MATERIAL  
USED IN HOUSE CONSTRUCTION

25X1C

|               |      |       |       |              |        |
|---------------|------|-------|-------|--------------|--------|
| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE |
|               | 4    | 2     | 4     | 2            |        |

CLASSIFICATION

Approved For Release 1996/09/20 : CIA-RDP78-05867A00020055007-0

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|--|--|---------|--|---------|--|---------|--|---------------|--|--|--|
| PHOTO NO.  |  | 233910  |  | LOT NO. |  | J-35564 |  | MAP REFERENCE |  |  |  |
| COUNTRY  |  |         |  |         |  |         |  |               |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |  |
| ADEN PROTECTORATE  |  |         |  |         |  |         |  |               |  | COORDINATES  |  |
| AREA NO.   |  | 26 K    |  | SUBJ.   |  | C34     |  | SUBJ.         |  | D3D  |  |
|  |  |         |  |         |  |         |  |               |  | C68  |  |
| S A I  |  | U N     |  | A D     |  | C B E   |  | H O           |  | U S E  |  |
| M  |  | W A D I |  | T O     |  | W N     |  | I N           |  | B A C K  |  |
| G R O U N D  |  |         |  |         |  |         |  |               |  |  |  |
| DATE OF PHOTO  |  |         |  |         |  |         |  |               |  |  |  |
| TYPE   |  |         |  |         |  |         |  |               |  |  |  |
| QUAL.  |  |         |  |         |  |         |  |               |  |  |  |
| CLASS  |  |         |  |         |  |         |  |               |  |  |  |
| NO. OF CARDS   |  |         |  |         |  |         |  |               |  |  |  |
| 25X1C  |  |         |  |         |  |         |  |               |  |  |  |
| CLASSIFICATION   |  |         |  |         |  |         |  |               |  |  |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |  |         |  |         |  |         |  |               |  |  |  |

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|--|--|-----------------|---------------------------------|
| PHOTO NO.<br>233077  | LOT NO.<br>J-356A  | MAP REFERENCE   |                                 |
| COUNTRY<br>ADEN PROTECTORATE                                     | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |                 | COORDINATES<br>15 55N<br>48 50E |
| AREA NO.<br>ZGK  | SUBJ.<br>AJC   | SUBJ.<br>AHJ    | SUBJ.<br>DOD                    |
| S A I U N  | E D R  | I N K           | N E F O U N T A I N             |
| T A I N T  | J W G M E N  | C A R R Y I N G |                                 |
| B R U S H - W C  | C D  |                 |                                 |
| "SIGAYA" (DRINKING FOUNTAIN), LEFT FOREGROUND                    |  |                 |                                 |
| DATE OF PHOTO  | TYPE   | QUAL.           | CLASS                           |
|  | 4  | 2               | 4                               |
| NO. OF CARDS   | 3  |                 |                                 |
| 25X1C  |  |                 |                                 |
| [REDACTED]   |  |                 |                                 |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |  |                 |                                 |

|   |   |        |   |         |   |         |      |               |   |                   |      |
|---|---|--------|---|---------|---|---------|------|---------------|---|-------------------|------|
| PHOTO NO.   |   | 233016 |   | LOT NO. |   | J-3556A |      | MAP REFERENCE |   |                   |      |
| COUNTRY   |   |        |   |         |   |         |      |               |   | ADEN PROTECTORATE |      |
| AREA NO.  |   |        |   |         |   |         |      |               |   | 26K               |      |
| SUBJ.   |   |        |   |         |   |         |      |               |   | C3P               |      |
| SUBJ.   |   |        |   |         |   |         |      |               |   |                   |      |
| SUBJ.   |   |        |   |         |   |         |      |               |   |                   |      |
| COORDINATES   |   |        |   |         |   |         |      |               |   | 1432N             |      |
|   |   |        |   |         |   |         |      |               |   | 4908E             |      |
| M   | U | K      | A | L       | L | A       | (NR) | F             | O | R                 | T    |
| D   | H | O      | U | S       | E | JOHN    | R    | O             | C | K                 | OUTS |
| I   | D | E      | T | O       | W | N       |      |               |   |                   |      |
| <div style="text-align: right;">↑</div> <div style="text-align: right;">A FEW MILES</div> |   |        |   |         |   |         |      |               |   |                   |      |
| <div style="text-align: right;">25X1C</div>   |   |        |   |         |   |         |      |               |   |                   |      |
| DATE OF PHOTO   |   | TYPE   |   | QUAL.   |   | CLASS   |      | NO. OF CARDS  |   | SQU               |      |
|   |   | 4      |   | 2       |   | 4       |      | 1             |   |                   |      |
| <div style="text-align: right;">550017-0</div>  |   |        |   |         |   |         |      |               |   |                   |      |

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0

Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0

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|--|---|---------------------|---|---------|---|----------|---|---------------|------|--|---|
| PHOTO NO.  |   | 233915              |   | LOT NO. |   | T-3557 A |   | MAP REFERENCE |      | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200050017-0 |   |
| COUNTRY  |   | SAINT HELENA ISLAND |   | SUBJ.   |   | C2G      |   | SUBJ.         |      | COORDINATES  |   |
| AREA NO.   |   | 722 M               |   | SUBJ.   |   |          |   | SUBJ.         |      | 15 55 S  |   |
|  |   |                     |   | SUBJ.   |   |          |   | SUBJ.         |      | 05 44 E  |   |
| J  | A | M                   | E | S       | T | O        | W | N             | 10   | "  | T |
| H  | O | R                   | S | E       | " |          |   |               | 15   | W  | H |
| O  | N | I                   | S | L       | A | N        | D | 30            | ONLY | T  | A |
|  |   |                     |   |         |   |          |   | 40            |      | V  | E |
|  |   |                     |   |         |   |          |   | 50            |      | R  | N |
| <div style="display: flex; justify-content: space-between;"> <span>DATE OF PHOTO</span> <span>TYPE</span> <span>QUAL.</span> <span>CLASS</span> <span>NO. OF CARDS</span> <span>SOURCE</span> </div> <div style="display: flex; justify-content: space-between;"> <span>4</span> <span>2</span> <span>7</span> <span>1</span> <span></span> <span></span> </div> |   |                     |   |         |   |          |   |               |      |  |   |
| <div style="display: flex; justify-content: space-between;"> <span>CLASSIFICATION</span> <span>APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200050017-0</span> </div>  |   |                     |   |         |   |          |   |               |      |  |   |

25X1C

|                   |  |  |  |             |  |         |  |                   |  |        |  |
|-------------------|--|--|--|-------------|--|---------|--|-------------------|--|--------|--|
| PHOTO NO.         |  | 233016   |  | LOT NO.     |  | J-3536A |  | MAP REFERENCE     |  |        |  |
| COUNTRY           |  | SAINT HELENA ISLAND  |  | SUBJ.       |  | C2C     |  | SUBJ.             |  | C9A    |  |
| AREA NO.          |  | 722M   |  | SUBJ.       |  | C2C     |  | SUBJ.             |  | C9A    |  |
| COORDINATES       |  | 15 55S   |  | SUBJ.       |  | C2C     |  | SUBJ.             |  | C9A    |  |
| J A M E S T O W N |  | P O L I C E M A N  |  | M A R K E T |  | S       |  | O R E G R O U N D |  | I N F  |  |
| U A R E           |  | P O L I C E M A N  |  | M A R K E T |  | S       |  | O R E G R O U N D |  | I N F  |  |
| O R E G R O U N D |  | P O L I C E M A N  |  | M A R K E T |  | S       |  | O R E G R O U N D |  | I N F  |  |
| DATE OF PHOTO     |  | TYPE   |  | QUAL.       |  | CLASS   |  | NO. OF CARDS      |  | SOURCE |  |
|                   |  | 4  |  | 2           |  | 4       |  | 2                 |  | 25X1C  |  |
| CLASSIFICATION    |  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200050017-0 |  | 50017-0     |  | SF      |  |                   |  |        |  |

FORM NO. 174 USE PREVIOUS EDITIONS.

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|  |   |                 |   |               |   |
|--|---|-----------------|---|---------------|---|
| PHOTO NO. 222010   |   | LOT NO. J-3537A |   | MAP REFERENCE |   |
| COUNTRY <u>SAINT HELENA ISLAND</u> <span style="float: right;">Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0</span> |   |                 |   |               |   |
| AREA NO. 722 M   |   | SUBJ. CCG       |   | SUBJ. AL9     |   |
| COORDINATES 15 55S 05 44E  |   |                 |   |               |   |
| J  | A | M               | E | S             | T |
| T  | O | W               | N | I             | G |
| E  | N | E               | R | A             | L |
| L  | E | W               | O | F             | T |
| O  | W | N               | Y | H             | A |
| R  | B | O               | R |               |   |
| DATE OF PHOTO TYPE QUAL. CLASS NO. OF CARDS 50   |   |                 |   |               |   |
| 25X1C  |   |                 |   |               |   |
| CLASSIFICATION <u>SECRET</u> <span style="float: right;">Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0</span>       |   |                 |   |               |   |

|  |  |         |         |               |        |
|--|--|---------|---------|---------------|--------|
| PHOTO NO.  | 233970   | LOT NO. | J-3532A | MAP REFERENCE |        |
| COUNTRY  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |         |         | COORDINATES   |        |
| AREA NO.   | 722 M  | SUBJ.   | ALB     | SUBJ.         | DOB    |
| <p>J A M E S T O W N</p> <p>D I N G</p> <p>R Y</p>   |  |         |         |               |        |
| <p>15 55S</p> <p>05 44E</p>  |  |         |         |               |        |
| <p>J A C O B ' S L A D D E R ; - S T E P S L E A D I N G U P T O</p> <p>S I G N A L S T A T I O N &amp; O B S E R V A T O R Y O N " L A D D E R</p> <p>H I L L "</p> |  |         |         |               |        |
| DATE OF PHOTO  | TYPE   | QUAL.   | CLASS   | NO. OF CARDS  | SOURCE |
|  | 4  | 1       | 4       | 2             |        |
| <p>Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0</p>  |  |         |         |               |        |

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|--|--|---------|---------|---------------|-------------|-------|---|---|---|---|---|---|---|---|---|---|---|
| PHOTO NO.  | 222022   | LOT NO. | J-3586A | MAP REFERENCE |             |       |   |   |   |   |   |   |   |   |   |   |   |
| COUNTRY  | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |         |         |               | COORDINATES |       |   |   |   |   |   |   |   |   |   |   |   |
| AREA NO.   | 722 M  | SUBJ.   | DOD     | SUBJ.         | DOR         |       |   |   |   |   |   |   |   |   |   |   |   |
| V  | O  | L       | C       | A             | N           | I     | C | H | E | I | G | H | T | S | F | R | O |
| M  | L  | O       | N       | G             | W           | O     | O | H | O | U | S | E |   |   |   |   |   |
|  |  |         |         |               |             |       |   |   |   |   |   |   |   |   |   |   |   |
| NAPoleon's HOME WHILE IN EXILE                                   |  |         |         |               |             |       |   |   |   |   |   |   |   |   |   |   |   |
|  |  |         |         |               |             |       |   |   |   |   |   |   |   |   |   |   |   |
| DATE OF PHOTO  | TYPE   | QUAL.   | CLASS   | NO. OF CARDS  | SOURCE      | 25X1C |   |   |   |   |   |   |   |   |   |   |   |
|  | 4  | 1       | 4       | 3             |             |       |   |   |   |   |   |   |   |   |   |   |   |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |  |         |         |               |             |       |   |   |   |   |   |   |   |   |   |   |   |

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|---|--|---------|--------|---------------|---|--|--|--|--|--|---------------------------------|--|--|--|--|--|--|--|--|--|
| PHOTO NO.   | 000000   | LOT NO. | 300000 | MAP REFERENCE | C |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |
| COUNTRY   | Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0 |         |        |               |   |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |
| AREA NO.  | Antarctic  |         |        |               |   |  |  |  |  |  | DAG Robertson (AST (LAND) 61305 |  |  |  |  |  |  |  |  |  |
|   | D D2A  |         |        |               |   |  |  |  |  |  | D202 63 00 H                    |  |  |  |  |  |  |  |  |  |
| M A W # 0 N N D 10 R A N E 15 P O C 20                            |  |         |        |               |   |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |
| S T I C K I N G 25 F L U I C E 30                                 |  |         |        |               |   |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |
| 45 50   |  |         |        |               |   |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO TYPE QUAL. CLASS. NO. OF CARDS SOURCE OF PHOTOGRAPH |  |         |        |               |   |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |
| 5 14 14 2 14 2 WALKABOUT, Aust. Geog.                             |  |         |        |               |   |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |
| Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0  |  |         |        |               |   |  |  |  |  |  |                                 |  |  |  |  |  |  |  |  |  |

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|---|---|-------------------|---|------------------------------|---|
| PHOTO NO.<br>223073   |   | LOT NO.<br>5-3428 |   | MAP REFERENCE<br>C           |   |
| COUNTRY <u>Malaysia</u> <span style="float: right;">Approved For Release 1999/09/20 : CIA-RDP78-05867A000200550017-0</span> |   |                   |   |                              |   |
| AREA NO.<br>H141  |   | SUBJ.<br>COB      |   | SUBJ.<br>PENANG IS.          |   |
|   |   |                   |   | COORDINATES<br>5:25N 100 20E |   |
| P   | E | N                 | A | N                            | g |
| B   | U | N                 | I | C                            | I |
| I   | L | D                 | I | N                            | g |
| T   | A | I                 | N | E                            | N |
| T   | R | A                 | N | C                            |   |
| <div style="text-align: right;">TOP</div>   |   |                   |   |                              |   |
| DATE OF PHOTO   |   | TYPE              |   | SOURCE OF PHOTOGRAPH         |   |
|   |   |                   |   | New Commonwealth             |   |
| CLASSIFICATION  |   | CAPT. BY          |   | NO. OF CARDS                 |   |
| CUB   |   | HVT               |   | 1                            |   |

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|                      |  |  |            |  |              |
|----------------------|--|--|------------|--|--------------|
| PHOTO NO.            |  | LOT NO.  |            | MAP REFERENCE  |              |
| COUNTRY              |  |  |            | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200550017-0 |              |
| AREA NO.             |  | SUBJ.  |            | SUBJ.  |              |
| COMMONWEALTH         |  | LIVESTOCK  | DAIRY BARN |  |              |
| DATE OF PHOTO        |  | TYPE   | QUAL.      | CLASS.   | No. OF CARDS |
| SOURCE OF PHOTOGRAPH |  | NEW COMMONWEALTH   |            |  |              |
| CLASSIFICATION       |  | APPROVED FOR RELEASE 1999/09/20 : CIA-RDP78-05867A000200550017-0 |            |  |              |

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1 SEP 58

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